

**Parwich Memorial Hall Management  
Committee - AGM**

**Wednesday 24<sup>th</sup> September 2025  
7pm at Parwich Memorial Hall**

**Agenda**

1. Chairman's opening remarks
2. Apologies for absence
3. Minutes of previous AGM
4. Matters arising
5. Reports:
  - **Treasurer's Financial Report**
  - **Chairman's Annual Report**
  - **Report from Booking Secretary**
6. Election of committee members